STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

-- 18 H 18 E-

Know All Men by These Presents:

That J. B: BANKS

in the State aforesaid, DOKKARS,

in consideration of the sum of One Dollar and Love and Affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HILLIRD WILLIAM THOMASON AND GERTURDE C. THOMASON, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate. lying and being near the City of Greenville, in the County and State aforesaid, on the Northwestern side of Cothran Street, known as Tract #2 of the J. B. Banks Property, according to a plat made by C. C. Jones & Associates, Engineers, in December, 1956, recorded in the RMC Office for Greenville County, S. C. in Plat Book "IL", at Page + 151 RMC Office for Greenville County, S. C. in Plat Book and being described by metes and bounds, to wit:

BEGINNING at an iron pin on the Northwestern side of Cothran Street, joint corners of Tract #2 and Tract #3, according to aforementioned plat and running thence N. 78-14 W. 150 feet to an iron pin; thence S..33-44 W. 70 feet to an iron pin, joint corners of Tract #1 and Tract #2; thence running along the joint lines of said tracts, S. 78-14 E. 150 feet to an iron pin on Cothran Street; thence running along Cothran Street, N. 33-44 E. 70 feet to the beginning corner.

The above described lot of land is a portion of that tract conveyed to J. B. Banks by J. E. Carrol, on November 9, 1944, recorded in the RMC Office for Greenville County, S. C. in Deed Book 269, at page 93.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heir	s and against ev	ery person whon	nsoever lawfully claimi	ng or to claim the
same or any part thereof. Witness the grantor's(s') hand and seal this	20th	day of	December	in the year
of our Lord One Thousand Nine Hundred and fi	fty six		his .	
Signed, Sealed and Delivered in the Presence of	}	J. B	* Banks	(Seal)
mildred A Justine	<u> </u>		marlz	
Potents c > sout	,			
Potture c > sux	\			(Seal)
	}			(Seal)
	/			(Seal)
State of South Carolina,	rsonally appeare	nd hafara ma	Mildred R.Turr	ner.
Greenville County	rsonany appeare	ed before the	mildiod MI-di.	.01
and made oath that S he saw the within named gra	antor(s) J. B.	. Banks	bis	. 1.11
deliver the within written deed, and that she, with		SIE	gn, seal and as his witnessed the	act and deed execution thereof.
Sworn to before me this 20th				
day of December , A. D. 19	<u>56</u> (Trula	red R.	Zumer
"Patris C. 2 and	(Seal)			
Notary Public for South Carolina	<u> </u>			
State of South Carolina,		RENUNCIATI	ON OF DOWER	
>	atrick C.	Fant	Notary Public	c, do hereby certify
unto all whom it may concern, that Mrs. Ella Bar				
wife of the within named did this day appear before me, and upon being priva	inks ately and separ	ately examined b	by me, did declare the	at she does freely,
voluntarily and without any compulsion, dread or fea	r of any person	or persons who	msoever, renounce, re	elease, and forever
relinguish unto Hillird William Thomaso and also all her right and claim of Dower of, in or	on &, the	21 F Hei gular the premise	rs and Assigns, all her s within mentioned ar	interest and estate, ad released.
· · · · · · · · · · · · · · · · · · ·			٨	
GIVEN under my hand and seal this 20th		Ella (Banks	
day of December, A. D. 19.5				
Natary Public for South Carolina	(Seal)			

19_56, at 11:05 A._{M., No.} #31450 E//-/: .../

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_

December